

Soteriology of Acts Chart

Acts 2:38	Acts 3:18-20	Acts 8:14-17	Acts 10:43-48	Acts 16:31-33	Acts 19:1-5
Then Peter said to them	But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled.	Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them....	“To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins.”	So they said, “Believe on the Lord Jesus Christ, and you will be saved, you and your household.” Then they spoke the word of the Lord to him and to all who were in his house.	And finding some disciples he said to them, “Did you receive the Holy Spirit when you believed?”
<i>Repent and be baptized</i> every one of you in the name of Jesus Christ for the <u>remission of sins</u>	<i>Repent therefore and be converted that your sins may be blotted out,</i>	They <u>had only been baptized in the name of the Lord Jesus.</u>	Can anyone forbid water... And <u>he commanded them to be baptized in the name of the Lord.*</u>	The same hour of the night and washed their stripes, and immediately <u>he and all his family were baptized.</u>	“Into what then were you baptized?” When they heard this, <u>they were baptized in the name of the Lord Jesus.</u>
and you shall receive the gift of the Holy Spirit.	So that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who was preached to you before.	Then they laid hands on them and they received the Holy Spirit.	While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.*	+	And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

* This episode plays out in reverse order with respect to the logical layout of Acts 2:38 and all of the other instances of conversion in the Book of Acts. The order is reversed here in the chart to show the apparent parallelism and to highlight the fact that both elements of the new birth, water and the Spirit, are still present (see John 3:5; Matthew 28:19-20; Mark 16:15-18; Luke 24:46-49; John 20:21-23).

+ This episode does not mention the receiving of the Holy Spirit but only that the Philippian jailer and his entire family rejoiced and that they had all “believed in God” together. A complete conversion is implied, although every element is not mentioned (see also the account of the Ethiopian eunuch in Acts 8:26-39, which is omitted here.)